

Map filed _____

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

- Artesian Well (3 1/2" casing) will be renovated. Well in existence prior to 1903.

9. Estimated cost of works.....\$10,000.....

10. Estimated time required to construct works.....1 year.....

11. Estimated time required to complete the application to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used in proposed Double Diamond Development consisting of 8000 residential units, 1315 acres of open space and 489 acres of commercial and industrial properties.

Applicant George I. Benny

By s/Brien B. Walters
Brien B. Walters (Agent)
248 W 1st St., Suite 106
Reno, Nevada 89501

Compared...bc/bc

.OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....
 Cultural map filed.....
 Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT SEP 9 1980

State Engineer

218 (Rev.)
William J. Gorman
 STATE ENGINEER

ATTACHMENT - ANSWER TO QUESTION 6

<u>USE WITHIN</u>	<u>1/4 of 1/4</u>	<u>SECTION</u>	<u>T.18N., R.20E., M.D.B. & M</u>
	SE - NW	4	
	SE - NE	4	
	S 1/2	4	
	E 1/2 - NE	5	
	E 1/2 - SE	5	
	SW - SE	5	
	NW - SE	5	
	NE 1/4	8	
	N 1/2 - SE	8	
	SW - SE	8	
	SE - SW	8	
	NE - SW	8	
	ENTIRE SECTION	9	
	N 1/2	16	
	NW - SE	16	
	NE - SE	16	
	NW - SW	16	
	NW - NE	17	
	NE - NE	17	
	SE - NE	17	
	SW - NE	17	
	NE - SE	17	
	SE - SE	17	
	SW - SE	17	
	NW - SE	17	

<u>USE WITHIN</u>	<u>1/4 of 1/4</u>	<u>SECTION</u>	<u>T.19N., R.20E., M.D.B. & M.</u>
	NE - SW	33	
	SE - SW	33	
	SW - SW	33	
	NW - SW	33	

